



## Curriculum Committee Meeting Minutes

**Date:** Friday April 24, 2015

**Time/Location:** 10-12pm / Room 852

*2014-15 CC Goals*

<p><b>Co-Chair(s):</b> Brandi Asmus (Co-Chair) &amp; Dr. Al Konuwa (Co-Chair)</p> <p><b>Members :</b> C. Howerton (FaLaHum), N. Kirschner (Social Science), M. Chahal (Interim Dean of Instruction), J. McCabe (Math/Science), J. Vallejo (Counseling), Donna McGill-Cameron (CTE)</p> <p><b>Absent:</b></p> <p><b>Resources:</b> Lani Aguinaldo (District Office of Instructional Services), J. Penning (Office of Instruction),</p> <p><b>Guest(s):</b></p>	1. Revise WCC Curriculum Handbook	2. Develop a Stand Alone Course Plan of Action
	3. General Education Course Review <ul style="list-style-type: none"> <li>All course revisions will include new GE petition for review by CC</li> </ul>	4. Incorporate PRVT review into November Meeting for CC input
	5. CurricUNET <ul style="list-style-type: none"> <li>Offer trainings to Faculty/Staff/Admin</li> </ul>	6. Pre-Requisites (Policy & Procedures)

No.	Description	Owner	Date Submitted	Discussion Topics
2015.04.24.01	Call to Order	Co-Chair		
2015.04.24.02	Approval of Agenda (4-24-15)	Team		
	<i>Discussion/Decision:</i>			
2015.04.24.03	Approval of the Minutes	Team		To review and approve the <u>02-27-15 minutes – M/S/P</u>  <u>03-13-15 minutes – M/S/P</u>
	<i>Discussion/Decision:</i>			
2015.04.24.04	<p>Check-In</p> <ul style="list-style-type: none"> <li>Catalog</li> <li>Handbook Worksession</li> <li>AP4105 (Attachment 1)</li> <li>Committee Appointments (CTE,Couns)</li> <li>GE-SLO's</li> <li>SLO in COR</li> </ul>	<p>All</p> <p>Konuwa</p> <p>Asmus</p> <p>Howerton</p>		<p>Catalog – edits in process; waiting for catalog edits from articulation office</p> <p>Counselor Membership for next year: Possibly C.Latimer or J.Ruiz</p> <p>CTE Membership for next year: Senate send out email.</p>

2015.04.24.05	<b>CCCCO Program &amp; Course Approvals</b> Approvals: 3/26/15: SIGN1, SIGN 2, SIGN 34/9/15: EDUC 15 4/17/15: AG 60Still in Preliminary Review: EDUC 15 <ul style="list-style-type: none"> <li>• Sociology A.A. revision.</li> <li>• AG-Plant Science AS-T</li> <li>• AG-Business AS-T</li> <li>• AG-Animal Science AS-T</li> <li>• Social &amp; Behavioral Sciences A.A</li> </ul> More information needed: <ul style="list-style-type: none"> <li>• Drinking Water/Wastewater Cert of Ach.</li> <li>• Psychology A.A. revision</li> <li>• Agriculture Business A.S. NEW</li> </ul>	Information only		
<i>Discussion/Decision:</i>				
2015.04.24.06	<b>ACTION ITEMS: Consent Agenda</b>  <b>SEE Curricunet Report</b>	All		M/S/P
<i>Discussion/Decision:</i>				
2015.04.24.07	<b>ACTION ITEMS: Proposal Review</b>  <b>SEE Curricunet Report</b>	All		
<i>Discussion/Decision:</i>				
See Report Below				
2015.04.24.08	<b>Business Items:</b> <ol style="list-style-type: none"> <li>1. Curriculum Handbook</li> <li>2. AP 4105</li> <li>3. SLO review</li> </ol>			
2015.02.13.08	<i>Discussion/Decision:</i> <ol style="list-style-type: none"> <li>4.</li> </ol>	All		



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	3. <b>General Education Course Review</b>	4. <b>Incorporate PRVT review into November Meeting for CC input</b>
	5. <b>CurricUNET</b>	6. <b>Pre-Requisites (Policy &amp; Procedures)</b>

### WCC CurricUNET Agenda Report 04/20/2015

#### 1. Consent Agenda

##### A. New Courses

1. *None*

##### B. Revised Courses

1. ENGL 46B Introduction To English Literature II

##### C. Course Inactivations

1. ART 7A Creative Materials

##### D. New Degrees/Certificates

1. *None*

##### E. Revised Degrees/Certificates

1. English Associate in Arts
2. English Associate in Arts Transfer

##### F. Degree/Certificate Inactivations

1. *None*

##### G. Graduation Requirement Petitions

1. ENGL 46B Introduction To English Literature II: ( Area C: Humanities [X] )

#### 2. Proposal Review (From 4/10/15)

##### A. New Courses

1. ECOL 11 Environment Lab

***Changes needed; recommend ECOL 10L***

##### B. Revised Courses

1. ENVHR 21 Plant Propagation
2. ENVHR 24 Greenhouse Management
3. HIST 5A World Civilizations

**A**

**A**

***Remove DE; Approve with Changes***

- 4. PSYCH 41 Lifespan Development **A**
  - C. Course Inactivations**
    - 1. AGMCH 47A Gas Welding **A**
    - 2. AGMCH 47B Arc Welding **A**
  - D. Revised Degrees/Certificates**
    - 1. AGRICULTURE BUSINESS **A**
    - 2. Agriculture Science **A**
  - E. Degree/Certificate Inactivations**
    - 1. *None*
  - F. Graduation Requirement Petitions**
    - 1. ECOL 11 Environment Lab: ( Area A: Natural Sciences [X] ) **A**
    - 2. HIST 5A World Civilizations: ( Area B: Social and Behavioral Sciences [X], Multicultural Graduation Requirement [X] ) **A**
    - 3. PSYCH 41 Lifespan Development: ( Area B: Social and Behavioral Sciences [X] ) **A**
3. Proposal Review (for 4/24/15)
- A. New Courses**
    - 1. ETHN 21 Chicana/o and Latina/o Health Care Issues **A**
    - 2. ETHN 30 Survey of Chicana/o Art **A**
    - 3. ETHN 5 Introduction to Chicana/o Culture **A**
  - B. Revised Courses**
    - 1. ECE 10 Health, Safety, and Nutrition **Table ALL ECE**
    - 2. ECE 25 Group Experiences in Outdoor Environment
    - 3. ECE 2A Administration of Children's Centers
    - 4. ECE 2B Administration of Children's Centers
    - 5. ECE 46 Practicum in Early Childhood Education
    - 6. ECE 6 Early Childhood Language Development
    - 7. ECE 7A Creative Materials
    - 8. ECE 7B Worldwide Arts for Children
    - 9. ETHN 1 Introduction To Chicano Studies
  - C. New Degrees/Certificates**
    - 1. Chicana/o Studies **A**
    - 2. Early Childhood Education Associate Teacher **Table**
  - D. Revised Degrees/Certificates**
    - 1. Infant and Toddler **Table**
    - 2. MATHEMATICS **A**
    - 3. School Age Children **Table**
  - E. Degree/Certificate Inactivations**
    - 1. *None*
  - F. Graduation Requirement Petitions**
    - 1. ECE 7B Worldwide Arts for Children: ( Multicultural Graduation Requirement [X] ) **A**

2. ETHN 1 Introduction To Chicano Studies: ( Multicultural Graduation Requirement [X] ) **A**
3. ETHN 21 Chicana/o and Latina/o Health Care Issues: ( Area B: Social and Behavioral Sciences [X], Multicultural Graduation Requirement [X] ) **A**
4. ETHN 30 Survey of Chicana/o Art: ( Area C: Humanities [X], Multicultural Graduation Requirement [X] ) **A**
5. ETHN 5 Introduction to Chicana/o Culture: ( Area C: Humanities [X], Multicultural Graduation Requirement [X] ) **A**